

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|----------------------------|---|--------------------------|
| In re the application of: |) | |
| |) | |
| Thomas G. Sharland, et al. |) | |
| |) | Group Art Unit: |
| Serial No.: |) | |
| |) | Examiner: |
| Filed: |) | |
| |) | Attorney Docket: 93297-2 |
| For: STORAGE CONTAINER FOR |) | |
| EMERGENCY INFORMATION AND |) | |
| METHOD OF INSTALLING SAME |) | |

INFORMATION DISCLOSURE STATEMENT

THE HONOURABLE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In accordance with the provisions of 37 CFR 1.56, Applicants hereby make of record the references set out on the attached form PTO-1449.

A copy of each reference is enclosed.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103, and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish otherwise. Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Respectfully submitted,



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DATE: June 24, 2003
Enclosures
PAE:mkh
93297-2

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|--|---|---------------------------|
| FORM PTO-1449 INFORMATION DISCLOSURE CITATION IN AN APPLICATION <i>(Use several sheets if necessary)</i> | Docket Number (Optional) 93297-2 | Application Number |
| | Applicant Thomas G. Sharland et al. | |
| | Filing Date | Group Art Unit |

| U.S. PATENT DOCUMENTS | | | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------|-----------------|---------------------------------------|
| EXAMINER INITIALS | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| | 6,446,374 | 09/10/02 | William J. Ardifff | 40 | 593 | |
| | | | | | | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
|---------------------------------|----------------------------|-------------|----------------|--------------|------------------|--------------------|-----------|
| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION | |
| | | | | | | YES | NO |
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| | | | | | | | |

| OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> | | |
|---|-------------------------|---|
| | | Vial of Life Brochure, Published at least as early as April 24, 2003. |
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| | | |
| EXAMINER: | DATE CONSIDERED: | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant. | | |